

# *Collingswood Presbyterian Church*



*March 20, 2011*

*30 Fern Avenue Collingswood, New Jersey 08108*

*Telephone: 856-854-4523 ♦ Fax: 856-854-4460*

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*The Rev. Dr. Katherine G. Killebrew, Pastor*

*Stacy Lagakos, Director of Music*

*Keemia Pizzutillo, Interim Director of Christian Education*

*Marion Wertz, Church Secretary*

*Tony Pilarchik, Custodian*

**COLLINGSWOOD PRESBYTERIAN CHURCH**  
**SERVICE FOR THE LORD'S DAY**  
*March 20, 2011*  
*2nd Sunday in Lent*

**ASSEMBLE IN GOD'S NAME**

Silent Prayer

*Almighty God, so draw our hearts to you,  
so guide our minds, so fill our imaginations,  
so control our wills, that we may be wholly yours,  
utterly dedicated to you. Use us as you will, always to  
your glory and the welfare of your people,  
through our Lord and Savior Jesus Christ. Amen.*

Prelude

Welcome and Announcements

*We welcome you in the name of our Lord, Jesus Christ! Please sign the  
guest book in the narthex so we can send you a welcome packet.*

Gathering of Prayer Concerns and Joys

*Please raise your hand to share your joys or concerns to be included in  
the prayers of the people this day. You may also write your concern on  
the pink sheets and hand to the Pastor. Please mail a prayer card from  
the narthex to your loved one.*

Centering Music

*(Please stand for items marked with an asterisk.)*



## Call to Worship

Leader: In this season of discipleship,  
God calls us to leave our comfortable lives,

**People: to journey into that unknown, yet strangely certain  
country called faith.**

Leader: On sleepless nights, in fear's shadows,  
we toss and turn with doubt's questions,

**People: hoping, like Nicodemus, to find Jesus  
and to listen willingly to his responses.**

Leader: Reluctant to deny ourselves, convinced  
that everything, every thing, depends on us,

**People: we struggle to affirm, as Paul did,  
that everything, every thing, is in God's hands,  
and we can let go of all to which we cling.**

Leader: In this season of discipleship,  
we long to follow Jesus,

**People: wherever he may go, wherever he may lead,  
just like Nicodemus, Paul, and so, so many others.**

*\*Hymn #255 PH "Now Praise the Lord"*

## \*Prayer of Confession

Leader: We want to brag about how good we are, and all the good  
we do, but you do not want to hear it, Generous Grace.

**People: You know how easily we slip off the paths of  
discipleship, as we come near the distractions of the  
world.**

Leader: We seem to be more comfortable in the shadows of doubt,  
than basking in the warm sun of trust. We try to control  
the Spirit, so she blows when we choose, and works  
according to our directions.

**People: Forgive us, and fill us with new faith, Keeper of  
all hearts. If we will but listen to you, we will know  
your ways.**

Leader: If we know your ways, we can go to others to proclaim the gospel.

People: If we proclaim the good news with our lives, we will bear witness to the One who came to save not only us, but all the world - Jesus Christ, our Lord and Savior. Amen.

*Silence is kept*

\*Words of Assurance

Leader: Lift up your eyes! God loves the world - God loves YOU! - so much that Jesus was given to grace us with life.

People: Our salvation comes from God, who will lift us up when our faith has fallen, to place us on the paths to the kingdom. Thanks be to God. Amen.

\*Response Hymn "You Are the Lord, Giver of Mercy!"

Em D Em Em D Em Am Em D Em

You are the Lord, giv - er of mer - cy!

The first line of musical notation is in G major and 6/8 time. It consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 6/8 time signature. The melody starts with a quarter note G4, followed by eighth notes A4, B4, C5, D5, E5, F#5, G5. The bass staff provides a harmonic accompaniment with chords: Em, D, Em, Em, D, Em, Am, Em, D, Em.

Am D C D Em C Em

You are the Christ, giv - er of mer - cy!

The second line of musical notation continues the melody. The treble staff has a key signature of one sharp (F#) and a 6/8 time signature. The melody starts with a quarter note G4, followed by eighth notes A4, B4, C5, D5, E5, F#5, G5. The bass staff provides a harmonic accompaniment with chords: Am, D, C, D, Em, C, Em.

Em D G Am Em D E

You are the Lord, giv - er of mer - cy!

The third line of musical notation concludes the hymn. The treble staff has a key signature of one sharp (F#) and a 6/8 time signature. The melody starts with a quarter note G4, followed by eighth notes A4, B4, C5, D5, E5, F#5, G5. The bass staff provides a harmonic accompaniment with chords: Em, D, G, Am, Em, D, E.

\*Sharing the Peace of Christ

Leader: The peace of Christ be with you,

**People: and also with you.**

## PROCLAIM GOD'S WORD

Children's Sermon

*(Children and youth may leave for Sunday School.)*

Anthem "Were You There?"

Amy Henderson Riley, Soloist - Fred Heuser, Guitar

## **Installation and Ordination of Officers**

To be installed as a previously ordained Elder: Mark Standing

To be installed as a previously ordained Deacon: Carol Fulton

## **Constitutional Questions**

Do you trust in Jesus Christ your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit?

**I do.**

Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you?

**I do.**

Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God?

**I do and I will.**

Will you fulfill your office in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our confessions?

**I will.**

Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit?

**I will.**

Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world?

**I will.**

Do you promise to further the peace, unity, and purity of the church?

**I do.**

Will you seek to serve the people with energy, intelligence, imagination, and love?

**I will.**

*To Deacons:*

Will you be a faithful deacon, teaching charity, urging concern, and directing the people's help to the friendless and those in need? In your ministry will you try to show the love and justice of Jesus Christ?

**I will.**

*To Elders:*

Will you be a faithful elder, watching over the people, providing for their worship, nurture, and service? Will you share in government and discipline, serving in governing bodies of the church, and in your ministry will you try to show the love and justice of Jesus Christ?

**I will.**

*An elder addresses members of the congregation:*

Do we, the members of the church, accept Mark Standring and Carol Fulton as an elder and a deacon, chosen by God through the voice of this congregation to lead us in the way of Jesus Christ?

*The people respond:*

**We do.**

Do we agree to encourage them, to respect their decisions, and to follow as they guide us, serving Jesus Christ who alone is head of the Church?

**We do.**

Gospel Lesson: John 3:1-17 (p.968.)

\*Hymn #372 PH *"Lord, I Want to Be a Christian"*

Epistle Lesson: Galatians 2:11-21 (p. 1060)

Sermon: *"Free to Explore"*

The Rev. Dr. Katherine G. Killebrew

### **RESPONSE TO THE WORD**

\*Affirmation of Faith

**We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel.**

**Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.**

Offering

*"The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully." ~ 2 Corinthians 9:6*

Musical Meditation

\*Doxology

*Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son and Holy Ghost. Amen.*

\*Prayer of Dedication

\*Prayers of the People

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray.

Prayers of thanksgiving, intercession, petition,  
and the Lord's Prayer.

**GO IN GOD'S NAME**

\*Hymn #84 PH *"In the Cross of Christ I Glory"*

\*Benediction

\*Choral Response

\*Postlude



*Go Forward and Serve!*

Be a part of God's work through CPC!

Please join us in the lounge  
for a time of fellowship.

# The Life of Paul

AD	
10?	Born and educated at Tarsus.
37–40	Paul's meeting with Jesus on the road to Damascus, followed by three years personal training from Jesus in the desert. Galatians 1:17.
45–48	<b>Paul's first missionary journey.</b> Antioch, Seleucia, Salamis, Paphos, Perga, Pisidian Antioch, Iconium, Lystra, Derbe, and Attalia. Acts 13:13–14:28
49	Council of Jerusalem – Acts 15.
50–52	1 & 2 Thessalonians
50–53	<b>Paul's second missionary journey.</b> Jerusalem, Antioch, Derbe, Lystra, Troas, Neapolis, Philippi, Amphipolis, Apollonia, Thessalonica, Berea, Athens, Corinth, Cenchreae, Ephesus, and Caesarea. Acts 15–18:22.
55–57	Galatians
54–58	<b>Paul's third missionary journey.</b> Antioch, Ephesus, Thessalonica, Corinth, Philippi, Troas, Assos, Mitylene, Miletus, Tyre, Caesarea, and Jerusalem. Acts 18–21.
57	1 & 2 Corinthians
57–58	Romans
58–60	Paul in prison in Judea
60–61	Journey to Rome
61–63	In prison in Rome
62–63	Ephesians, Philippians, Colossians, Philemon
63–67	Other journeys. He may well have made it to Spain, as he wanted – Romans 1:10, 15:24, 28; 16:1–5. In Clement's first letter to the Corinthians he seems to indicate that Paul accomplished this desire. "After preaching both in the east and west, he gained the illustrious reputation due to his faith, having taught righteousness to the whole world, and <b>come to the extreme limit of the west</b> , and suffered martyrdom under the prefects".
64–65	Titus; 1 Timothy; (Hebrews – Paul is a possible writer)
66–67	2 Timothy



# **LENTEN SCHEDULE**

**Sundays at 9 AM & Wednesdays at 1 PM**

Lenten Study: *"How Then Shall We Live?"*

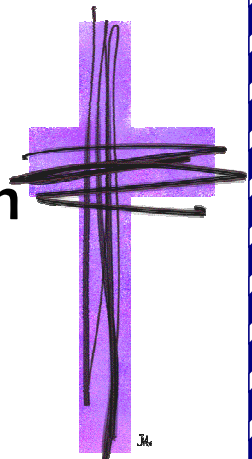
Video series based on  
Paul's letter to the Galatians.

**April 21, 7 PM**

Maundy Thursday Service

**April 24, 10:30 AM**

Easter Sunday  
Worship Service with Communion



**Sunday, March 20, 2011**

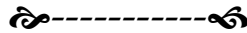
***Welcome to the fellowship of Jesus Christ!***

*☞ If you are a visitor, please sign the Fellowship Book ☞  
in the narthex so we know you are here!*

*Large print bulletins and hymnals are available for your convenience.*

*If you have difficulty hearing, personal amplifiers are available in the narthex.*

*Parents, please pick up a worship activity bag for your children.  
Please return the bags to the narthex after the service.*



*Thank You* for your service!

**Reader:** Karen Mazak

**Deacon of the Day:** Linda Young

**Welcoming Team Leader:** Lorrie Heuser

**Fellowship Hour Hosts:** Jane Trent, Shanna Morascini and Linda Young

**Flowers:** The flowers today are given by John and Gail Gardiner in celebration of Susan and Stacy Lagakos on their 34th anniversary.

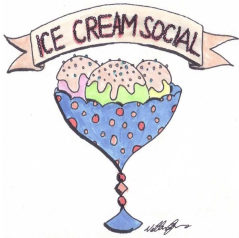
## **Lenten Sermon Series - 2011**

### **Galatians - "Living in Christian Freedom"**

<u>Week</u>	<u>Scripture</u>	<u>Title</u>
March 13	Galatians 1:1-12	<i>"Free to Change"</i>
March 20	Galatians 2:11-21	<i>"Free to Explore"</i>
March 27	Galatians 3:1-14	<i>"Free to Think"</i>
April 3 - Communion	Galatians 3:20-4:7	<i>"Free for All"</i>
April 10	Galatians 5:1-15	<i>"Free to Stand"</i>
April 17 Palm Sunday	Galatians 5:16-26	<i>"Free to Love"</i>
April 24 Easter	Galatians 6:1-10	<i>"Free to Live"</i>

# Announcements

**New Member Brunch** - There will be a brunch after church today for the people becoming new members. See Pastor Kate if you are interested or have any questions.



**Family Bingo & Ice Cream Social!** - Friday, March 25, from 7:00 – 8:30 p.m. Please sign up after church in the narthex. Questions, please contact Lorraine Brown at 609-617-3272 or email her at [lorraine.brown@comcast.net](mailto:lorraine.brown@comcast.net).

**Men's Breakfast** - Saturday, March 26 at 8:30 a.m. at the Crystal Lake Diner. Enjoy good food and good company!



**Children's Choir** - The Children's choir is busy this Spring learning many new songs that they hope to share with you in the coming weeks. Also, the choir is planning to sing with their mothers and/or grandmothers on Mother's Day, Sunday, May 8, 2011. If you and your child would like to join us for this special song, please contact Lorraine Brown at 609-617-3272 or [lorraine.brown@comcast.net](mailto:lorraine.brown@comcast.net) Rehearsals will be held 4/10, 4/17 & 5/1 at 10 a.m. before church service.



**Food Pantry Request**- St. Paul's Food Pantry is requesting hot or cold cereal until further notice. Last year they were providing food for 156 families - now they have nearly 400! Every donation helps.

## **We Need Your Ideas!!!**

We are forming a "Youth Advisory Committee" made up of adults who would like to support and develop activities and events for our youth in grades 5 through 12. We would love to hear your ideas and we need your hearts and hands! Our first meeting will take place in March and will be announced shortly. If you would like to be a part of this team, please contact Meg Standing at [megan\\_standing@verizon.net](mailto:megan_standing@verizon.net) or 547-5554.



## THIS WEEK AT CPC

**Today 3/20** 9:00 a.m. - Lenten Bible Study *"How Then Shall We Live?"*  
10:30 a.m. - Worship and Sunday School  
11:30 a.m. - Fellowship Time  
11:45 a.m. - New Member Brunch

**Tues. 3/22** 9:30 -11:00 a.m. - Toddler Playgroup

**Wed. 3/23** 9:30 - 11:00 a.m. - Toddler Playgroup  
1:00 p.m. - Lenten Bible Study *"How Then Shall We Live?"*  
5:45 - 6:30 p.m. - Combined Intermediate Handbells  
6:60 - 7:30 p.m. - Advanced Youth Handbells  
7:30 - 8:30 p.m. - Adult Memorial Handbells

**Thurs. 3/24** 7:00 p.m. - Choir  
7 - 8 p.m. - Confirmation

**Fri. 3/25** 6:30 p.m.- Mazak/Berkelbach Wedding Rehearsal  
7 - 8:30 p.m. - Family Bingo and Ice Cream Social!

**Sat. 3/26** 8:30 a.m. - Men's Breakfast  
4:00 p.m. - Mazak/Berkelbach Wedding

## **"How Then Shall We Live?"**

### **Lenten Bible Study based on Galatians Sundays @ 9 a.m. and Wednesdays at 1 p.m.**

Who should be allowed in the Church as members or leaders? What are the requirements of membership? Should THEY be allowed to join if THEY are not like US?

These are the questions that have plagued the Church of Jesus Christ from the very beginning of Jesus ministry. The apostle Paul struggles with what it means to be a faithful follower of Jesus in his letter to the church of Galatia. Should Gentiles be allowed to be members? The Disciple Peter and the Jews in Rome and Jerusalem say no. Paul disagrees. He sets forth in this book of the Bible the marks of a Christian and it doesn't depend on our heritage or our perfection. We are expected to respond in faith- but what does that look like these days? How then shall WE live? Come to class to study this timeless treatise of the Christian faith through a video series led by Pastor Kate.

# IHOC's Adopt-a-Box 2011

## Together we'll turn Shoeboxes into Blessings!



Each year the Interfaith Homeless Outreach Council (IHOC) asks local churches to support their Adopt-A-Box Project. The purpose of Adopt-A-Box is to collect and distribute basic hygiene supplies to men, women and children who are currently staying in shelters or using day centers. Filling a shoebox with these items is expensive, so this year Deacons suggest we fill the boxes "stone soup" style. Everyone is asked to bring one or two items on the list below, we'll put them together, and sort them into shoeboxes for delivery to IHOC. A box for your donations is in the narthex.

**Please donate any of the items on this list.**  
**The Deacons will fill shoeboxes with your donations:**

<u>Toothbrush</u>	<u>Brush</u>	<u>Hand lotion</u>	<u>Underwear</u>	<u>Tissue pack</u>
<u>Toothpaste</u>	<u>Comb</u>	<u>Razor</u>	<u>Socks</u>	<u>Nail clipper</u>
<u>Shampoo</u>	<u>Washcloth</u>	<u>Shaving cream</u>	<u>Lip balm</u>	<u>Barrettes</u>
<u>Deodorant</u>	<u>Hand Towel</u>	<u>Tampons</u>	<u>Panty liners</u>	<u>Hair bands</u>

Hygiene supplies are needed for **Men, Women, Boys, Girls** and **Babies**. **Please bring your donations to the church by Sunday, April 10.**

## What is that green Per Capita Envelope in my box of envelopes?



Many years ago the Presbyterian Church wanted to be sure that anyone could come to the meetings of the General Assembly (national church), Synod and Presbytery. They didn't want to have an elitist church where only the wealthy landowners would meet to make decisions about the government of the church. So they established a small per member fee that each church would pay to the governing bodies so those meetings could pay for those gatherings. That was the beginning of per capita.

Now per capita pays for legal costs, administrative costs of the national and regional offices and still the meeting costs of those bodies. Because of per capita our Presbyterian Church Mission pledge goes for mission work and not for administrative overhead, like many other organizations. Some people call it a tax- which it isn't, nor is it a "franchise fee." It is our church's commitment to make representation equal and administration costs low for mission ventures.

**We ask that each member (not per family...per member) pay \$38.00 in addition to your pledge.** If you don't, then our church has to dip into the money pledged for our work here at CPC. Won't you please consider making this donation? Thanks!



## UrbanPromise - Your time can change the life of a child.

Cut backs in the Camden police force coupled with inferior public schools make this a critical time for the future of Camden's hard working youth.

UrbanPromise is in need of people willing to help tutor children from grades K-8. The AfterSchool Program kids, who mostly attend underperforming Camden schools, would thrive with the opportunity to receive one-on-one tutoring from an individual who is willing to come once a month, once a week or even daily! All you need is the ability to love, coupled with a desire to make a difference and you will help a child be a success! The youth are in need of people to help with: math and language arts homework, practice multiplication facts with flash cards, reading partners and much more. They would love the opportunity to introduce you to this amazing program and their kids.

### **Facts about the AfterSchool Program for grades 1 through 8:**

280 children & teens attend daily      Programs are free      Five locations throughout Camden  
Programs run Monday-Thursday, 3:30-6pm

### **Opportunities for volunteers in the AfterSchool Programs:**

- Bring a snack for 40 kids and teens. Cook a big pot of soup, spaghetti, fruit trays, vegetable and dip trays, pizza, etc.
- We are always looking for people to help with homework, reading partners, multiplication or other math flash card/drills.
- Consider leading a craft project for the day.

Contact Susan Wilhelm at (856) 382-1865 or [swilhelm@urbanpromiseusa.org](mailto:swilhelm@urbanpromiseusa.org)

## **Collingswood High School presents**



**March 24, 25, 26**  
**at 7:30pm**  
**with a matinee**  
**on Saturday the 26th**  
**at 1:30pm.**

**Tickets are \$10 for adults,**  
**\$5 for students and seniors**

**3/25 is Family Night**  
**One student admitted free**  
**with each paying adult.**

# 11th ANNUAL ROMERO LECTURE

FRIDAY, MARCH 25, 2011

Rutgers University, Camden, NJ

## IMAGES OF JUSTICE: Prophets, Poets, and the Arts With Carolyn Forché'

Professor of Poetry and English, Georgetown University; Political Activist  
Drama Presentation, Workshops & Exhibits starting at 1 p.m.

Keynote Presentation at 7 p.m.

KEYNOTE: \$10 ADULTS • \$5 STUDENTS

AFTERNOON SESSIONS ARE FREE OF CHARGE • GROUP RATES AVAILABLE

"Monsignor Oscar Romero taught that each moment of our life shapes the whole of our life, and that we are not always responsible for what befalls us but we are certainly responsible for our response, and in this lies responsibility, our capacity to meet the moment beautifully, and in a manner that honors our deepest aspirations for what it means to be a human being." CAROLYN FORCHE'

LOOK!!

FOR MORE INFORMATION CALL GENEVIEVE JORDAN AT 856-964-9777  
visit: [www.romero-center.org](http://www.romero-center.org) • email: [info@romero-center.org](mailto:info@romero-center.org)

1:00 PM – 9:00 PM: Art Exhibits in the Multi-Purpose Room, Campus Center

**PLEASE NOTE: Regina Ottman's work will be a part of this art exhibit.**



## Walk Against Hunger

**Date:** April 9, 2011 at 8:00 a.m.

**Venue:** Newton Lake Park, Haddon Twp

Lace up those sneakers!!! Join the Food Bank of South Jersey staff & volunteers for a scenic 1 to 3 mile walk-a-thon to raise funds that will aid more than 100,000 food insecure families across our four counties! Collect donations from family and friends. Go to <http://www.foodbanksj.org/events.html> to download a pledge sheet and registration form. Please fill out and return your registration form before the event.

## ✧ KEEP IN YOUR PRAYERS... ✧

**Birthdays:** Alex Herzog and Mason Forgach.

**Special prayers for:** Those recovering from surgery: Linda Herzog, Jane Trent and Helen Masarek.

Also, those who are unemployed; those facing difficult times.

**Those who serve in government, our military personnel, & those who work in other countries:**

Our country, our president, and our leaders  
Our troops in Iraq and Afghanistan and around the world  
CPC Military personnel -- Mark McCaulley and Jennifer Riippa  
Jessica Lowden, currently working in Monrovia, Liberia

### **Those in Care Facilities**

Mabel Cordier  
June Hart

Robert Johnson  
Don Bachtell

Rosemary Sammons

### **Pray for Health and Wellness**

Ryan Berkelbach  
Rich Forster  
Frank Griffin  
Linda Herzog  
Mildred Letts  
John Morascini  
Mel Sharp

Beumont Family  
Rachel Ginter  
Max Gureki  
Eleanor Kelley  
June Marsh  
John Pellini  
Sam Jang Do-Soon  
Lisa

Chuck Christy  
Sarah Ginter  
Brooke Hankins  
Frank LePore  
Helen Masarek  
Grace Sharp  
Bobby Voight

### **Our Partners in Mission**

Pittsgrove Presbyterian Church, Daretown  
Our PCUSA mission in Indonesia  
Juan G. Hall Presbyterian Church, Cardenas, Cuba  
Njikob Presbyterian Church, Cameroon

If you are going into the hospital or would like a pastoral visit, please call or have a family member call the church office or one of the deacons or elders.

If you don't call, we are going to assume you don't want a visit!

**Please remember to fill out a new pink form  
with each update for the prayer list.**

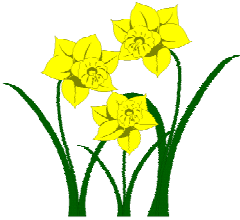


# Easter Plants 2011



We will once again be offering Easter plants to be purchased in memory or in honor of a friend or loved one. The plants will be used to decorate our sanctuary on Easter Sunday. At the conclusion of the service you may take your plant with you or you can leave it for the Deacons to distribute to shut-ins.

The cost of each plant is \$12.50 except for Easter Lilies, which are \$8.50 each. Please return your order along with a check marked payable to *Collingswood Presbyterian Church – Easter Plants*, to the church office, 30 Fern Avenue, Collingswood, NJ 08108, or place it in the offering plate no later than Sunday, **April 17, 2011.**



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## Easter Plants Order

I would like to order:

- \_\_\_ Purple Hyacinth @ \$12.50 each
- \_\_\_ Yellow Daffodil @ \$12.50
- \_\_\_ Pink Tulip @ \$12.50 each
- \_\_\_ Lily @ \$8.50 each

|                                                                               |          |
|-------------------------------------------------------------------------------|----------|
| Given <input type="checkbox"/> In Memory<br><input type="checkbox"/> In Honor | of _____ |
| By _____                                                                      |          |

|                                                                               |          |
|-------------------------------------------------------------------------------|----------|
| Given <input type="checkbox"/> In Memory<br><input type="checkbox"/> In Honor | of _____ |
| By _____                                                                      |          |

- \_\_\_ I would like to take my plant(s) with me after the service.
- \_\_\_ I would like my plant(s) to be given to a shut-in.